



NOTTINGHAM CITY COUNCIL
BASFORD AND BESTWOOD AREA COMMITTEE

Date: Wednesday, 25 November 2015

Time: 4.30 pm

Place: LB 31-32 - Loxley House, Station Street, Nottingham, NG2 3NG

Councillors are requested to attend the above meeting to transact the following business

Corporate Director for Resilience

Governance Officer: Kim Pocock **Direct Dial:** 0115 876 4313

AGENDA

Pages

- | | | |
|----------|--|--------|
| 1 | APOLOGIES FOR ABSENCE | |
| 2 | DECLARATIONS OF INTERESTS
If you need advice on declaring an interest, please contact the Governance Officer above, if possible before the day of the meeting | |
| 3 | MINUTES
Last meeting held on 30 September 2015 (for confirmation) | 3 - 8 |
| 4 | HEALTH AND WELLBEING STRATEGY ENGAGEMENT
Report of Alison Michalska, Corporate Director for Children& Adults, Nottingham City Council; Colin Monckton, Director of Commissioning, Policy and Insight, Nottingham City Council; Alison Challenger, Interim Director of Public Health, Nottingham City Council; Dawn Smith, Chief Operating Officer, Nottingham City Clinical Commissioning Group. | 9 - 18 |
| 5 | AREA PRIORITIES
To approve verbal proposals from the Chair of the Committee | |
| 6 | NOTTINGHAM CITY HOMES
Reports of Chief Executive, Nottingham City Homes | |

a	Performance	19 - 32
b	Environmental Schemes	33 - 38
7	WARD PERFORMANCE REPORTS - QUARTER 2 – JULY TO SEPTEMBER 2015 Report of Corporate Director of Commercial and Operations	39 - 62
8	POLICE UPDATE Report of Inspector Bruce Clarke, Neighbourhood Policing Team	63 - 64
9	BASFORD AND BESTWOOD AREA CAPITAL Report of Corporate Director of Commercial and Operations	65 - 72
10	AREA COMMITTEE FINANCE AND DELEGATED AUTHORITY – Q2 JULY TO SEPTEMBER 2015 Report of Corporate Director of Commercial and Operations	73 - 76
11	RIGHT TRACK IN THE COMMUNITY QUARTERLY REPORT JULY - SEPTEMBER 2015 Report of Right Track in the Community	77 - 80

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT WWW.NOTTINGHAMCITY.GOV.UK. INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.